



THE LEAGUE OF WOMEN VOTERS OF ARAPAHOE AND DOUGLAS COUNTIES

THE VOTER

May 2019 Issue

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EVENT SUMMARY:

May 1- Registration Deadline for Free LWVCO 2019 Pre-Convention Workshops

May 3 - Colorado General Assembly Session Close

May 8, 1:00 PM - Water and Climate Change Committee Meeting

May 8, 1:30 PM - U.S. Citizenship and Immigration Center Voter Registration

May 9, 9:30 AM - Thursday AM Unit Meeting

May 9, 4:30 PM - East Arapahoe Unit

Meeting **May 13, 5:30 PM** - Evening Unit

Meeting

May 15, 6:30 PM - Movie Night

May 16, 1:30 PM - U.S. Citizenship and Immigration Center Voter

Registration **May 21, 1:30 PM** - U.S. Citizenship and Immigration Center

Voter Registration **May 24-** DougCo Committee Application Deadline

May 28, 1:30 PM - U.S. Citizenship and Immigration Center Voter Registration

May 31- June 1 - LWVCO 2019 Convention

June 6 - LWVCO Annual Leader of Democracy Award Reception

June 8 - LWVADC Annual Meeting

MAY UNIT MEETINGS

Fraud with Barbara Martin-Worley



Learn how to protect yourself from scams, frauds and identity theft during this free session presented by Barbara Martin-Worley, Director of the Consumer Fraud Protection, 18th Judicial District Attorney's Office.

EVENING UNIT- Monday, May 13@5:30 PM

Las Brisas Mexican
Restaurant Clinton Shoppette
6787 S. Clinton St.
Englewood, CO 80112

Las Brisas is southeast of 1-25 and Arapahoe Rd.
Go south on Clinton St from Arapahoe Rd. It's next door to Target.

There will be a 20% gratuity and individual checks.

Contact Jo Feder for more information -
Email: joluvs10@gmail.com

THURSDAY AM UNIT-Thursday, May 9@9:30AM

Southglenn Library
6972 S Vine St
Centennial, CO
80122

Contact Fay Plummer for more information -
Email: fplummer303@msn.com

EAST ARAPAHOE UNIT - Thursday, May 9@4:30 PM

Skyview Room, 2nd floor of the Heather Gardens Clubhouse
2888 S. Heather Gardens Way
Aurora, CO 80014

Contact Gladys Hodges for more information -
Email: hgladys5066@yahoo.com

WELCOME NEW MEMBERS!



Please welcome our newest members -

Mina Hall
Highlands Ranch, CO 80126
Myelaine4732@gmail.com

Leslie MacMillan
Centennial, CO 80012
Coemmy@aol.com

Know someone who's interested in joining? Invite them to an event or contact Jo Feder for more info, joluvs10s@gmail.com.

MOVIE NIGHT

Gun Violence and Mental Illness



Gun Violence and Mental Illness - 2 Points of View

When: May 15, 2019 from 6:30 to 8 pm

Where: Southglen Arapahoe Public Library. Meeting Room B

John Ferrugia's Insight Program "Imminent Danger"

[https:// www.pbs.org/video/imminent -danger-rxnwx4/](https://www.pbs.org/video/imminent-danger-rxnwx4/) - 26 minutes

"Most Mass Shooters Are Not Mentally Ill | Carmela Epright | TEDxGreenville"

[https:// www.youtube.com/watch?v=nXFBXhgZJJc](https://www.youtube.com/watch?v=nXFBXhgZJJc) - 12 minutes

If you have questions or would like more info, please contact Amy Sherwood at americasherwood@yahoo.com.

DOUGLAS COUNTY COMMITTEE VACANCIES



Do you have a passion for service and time to serve? If so, Douglas County is actively seeking volunteers to fill four **vacancies**: the District 111 vacancy on the County's Cultural Council, Audit, and Open Space Advisory Committees, as well as the one at-large vacancy on the Open Space Advisory Committee for the professional land planner position.

The nine-member **Douglas County Cultural Council** serves the citizenry of Douglas County by annually reviewing applications from eligible Tier III SCFD organizations requesting **Scientific & Cultural Facilities District (SCFD)** funds. The Council also oversees the County's public art program, **Art Encounters** and works to help identify opportunities to strengthen the cultural vitality of Douglas County. The successful applicant must be available to meet on the second Tuesday evening of each month and be willing to commit to a three-year term.

Audit Committee members review the County's financial statements and provide feedback on financial reporting and the annual audit, helping to strengthen the accountability, integrity and transparency in Douglas County. Financial experience will not be required from the prospective regular members however it is preferred as the level of complexity associated with governmental financial transactions is high. Meetings are held quarterly or on an as-needed basis.

The nine-member Open Space Advisory Committee makes recommendations to the Board of County Commissioners on the disbursement of funds from the Open Space, Trails and Parks Fund. Members are appointed to three-year terms and are required to attend evening meetings the first Thursday of the month.

Applications for all vacancies will be accepted through May 24.

Interested candidates may complete an online application or print and mail the completed application to Douglas County Commissioners' Office, 100 Third St., Castle Rock, CO 80104. For additional information contact the Douglas County Commissioners' Office at 303-660-7401.

LWVADC ANNUAL MEETING



LWVADC ANNUAL MEETING

Our League's 50th Annual Meeting is coming up in June. It will be at Koelbel Library on Saturday June 8 from 9am until about 12:30. We are going to do a self-catering continental breakfast with assorted pastries, yogurt, fruit and juice. There will be some gluten free items as well as coffee, tea and water. If you would like to have breakfast please send \$10 to Alice Ramey at 7644 Lakecliff Way, Parker, 80134 by JUNE 1.

We are going to try a "GREEN" action item by asking everyone to bring their own cup for drinks. Let's just see how this works.

There will be a business meeting including electing new Management Team members and adopting a budget and our local positions. There will be no new bylaws or studies to be adopted as we will be focusing on making our League grow in diversity, equality and inclusiveness.

A guest speaker from the Colorado Fiscal Institute which provides credible, independent and accessible information and analysis of fiscal and economic issues facing Colorado. Our speaker will update us on legislation from the current session and perhaps proposed ballot issue. This group works with the League on many issues and always has great material.

Come and celebrate our League's 50th birthday. A brief history covering the last 50 years will also be presented.

HOMELESSNESS MEETING

Presentation Slides



The slides from last month's Homelessness meetings can be found [here](#).

LWVCO 2019 CONVENTION

FREE PRE-CONVENTION WORKSHOPS



All LWVCO Members and Leaders!

You are cordially invited to SIGN-UP and attend any of the 13 different offerings free of charge.

Workshops are being offered on Thursday afternoon, May 30th and Friday morning, May 31st. With a special panel discussion by *Inspire U.S.* on Thursday night.

IMPORTANT: No fee or charge to attend **HOWEVER**, you must SIGN-UP. No walk-ins permitted. Deadline for signing up is May 1st. Seating is limited, so don't wait.

ALL of the WORKSHOP descriptions, presenters, duration, schedule and how to sign-up can be viewed or downloaded from [HERE](#).

NOTE: Schedule is subject to change due to sign-ups. You will receive a

confirmation of your enrollment and notification of any changes.

HOW TO SIGN-UP

LWVCO is using SignUp.com (the leading online sign up tool) for the Pre-Convention Workshops. It's Easy - you will NOT need to register an account or keep a password on SignUp.com. Note: *SignUp.com does not share your email address with anyone.*



Here's how it works:

1. Go to SignUp using this direct [LINK ONLY](http://signup.com/go/FQNDWw) at <http://signup.com/go/FQNDWw>

Click on the VIEW button to bring up all of the Workshops in date order.

2. Review the SignUps listed and choose the one(s) you want to attend. *Click the blue > before the date to expand the list and before each title to open the workshop description.*

3. Click on Sign up! button.
Enter your Email, Click Continue, Click Confirm.
Enter Name, Phone, Local League. Click on Save and Done.

REPEAT until all of your workshop sign-ups are entered.

You will receive an email confirmation of your enrollment and notification of any changes.

Questions using Sign-Up? Need help signing up? If you prefer not to use this online system, please contact Beth Sale at the LWVCO office at 303-863-0437 / info@lwwcolorado.org to sign up manually.

Here is a list of the Workshop titles to spark your interest:

- Action & Advocacy Practices Plus Hot Topics (ADVOCACY)
- Activity Roundtable: Voter Girl Project; Voter Registration at Naturalization Ceremonies; Drinks and Dialogue (OUTREACH/ PROGRAM /VOTER SERVICE)
- Club Express: Demonstration, Information, and Considerations (ORGANIZATIONAL)
- Community Engagement & Partnerships (DEi /MEMBERSHIP/ VISIBILITY)
- Empower Your Inner Voting Rights Advocate! LWVUS Toolkits (ADVOCACY)
- Engaging Latinx Voters (DEi /OUTREACH/ VOTER SERVICE)
- Every Member a Leader: Developing League Leadership (LEADERSHIP)
- Get Your Sash On! The 100th Anniversary is Coming & It Is Time to Start Planning (PROGRAM/ OUTREACH)
- Inspire U.S. Panel Discussion (DEi /OUTREACH/ VOTER SERVICE)
- Leaders Listen and Listeners Lead: Getting Comfortable with Our Diverse Communities (DEi / OUTREACH)
- A Newsroom Approach to LL Communication: Correspondents and Correspondence (COMMUNICATION)
- Putting the FUN into Fundraising (DEVELOPMENT)
- What is This Strategic Plan and What Will This Executive Director Person Do? (ORGANIZATIONAL)

[Pre-Convention Workshop Descriptions and Schedule](#)

[LODGING](#) information: Click [here](#) for reservation information.



CONVENTION information: Click [here](#) for full Convention details.

Travel Reimbursement information: Click [here](#) for 'TRIP' Program details.

Sign-up Questions: Contact Beth Sale, League office at 303-263-0437 or info@lwvcolorado.com.

Workshops Questions: Contact Sue Vaughan, VP LL Support at suev53@aol.com.



KING SOOPERS CARD IMPORTANT UPDATE

The King Soopers community rewards program is still going strong, but they have changed their format. Instead of using gift cards, members now link their King Soopers shopper's card (the one you use for their discounts) to our account with this program. All previous card members have received instructions, but if any additional members are willing to link up with this program, we would be very grateful! Call Ann Roux 303-674-7163 for the simple instructions. This has been a major and painless fundraiser for our League.

LWVADC VOTER SERVICES UPDATE



TEAM CIRCULATORS performed admirably in April, ably and enthusiastically assisted by three members of the Denver League on two occasions. On one other occasion, because of inclement weather, Gerry Cummins , our venerable State Chairperson for Voter Services, manned the table at one, collecting 9 applications. For April, Voter Registration applications collected totaled seven y-four.

LWADC: "Congratulate yourself" Paper applications, submitted by brand new citizens and collected since January 1 have been sent to County Clerks and Recorders where the newbies reside. USPS carries them across a wide swath of Colorado, some as far away as Pitkin, Larimer, Montezuma (in the 4-corners region), Summit, Archuleta, Alamosa, Mesa, as well as Denver, Adams, Jefferson, Arapahoe, and Douglas. Our State Treasurer reimburses postage costs.

If you haven't experienced the pleasure and satisfaction of assisting these new citizens to exercise this most basic right and privilege of citizenship, YOU ARE WARMLY INVITED TO JOIN TEAM CIRCULATOR and see it for yourself. We are currently scheduling for May: 8, 16, 21, and 28, all at 1:30 p.m. Contact: Gladys Hodges at hgladys5066@yahoo.com or 915-525-4982 .

May 8, 1:30 PM
May 16, 1:30 PM
May 21, 1:30 PM
May 28, 1:30 PM

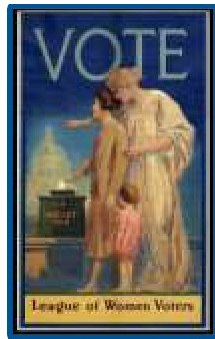
MANAGEMENT TEAM 2019-2020 OPEN POSITIONS



If you would like to join Management Team, or you'd like more information, please email Jo Feder (jo1u_vs10s@gmail.com). If you know someone who'd be a great addition, tell us so that we can chat with him/her.

ONGOING INITIATIVES

Observers Corp, Equipment Log, Chapter Contact Info



OBSERVERS CORP

If you are curious, and want to participate and learn at the local level consider participating in the Observers Corp.

As an observer, you will attend governmental meetings, note what happens at the meeting, and report back to the League. By attending these meetings, you and the League, will learn what our government is doing, learn about issues facing our Counties, and if warranted, take action through the League.

Simple Observer forms, as well as "how to" information to participate will be made available- no speaking required.

Contact Jo Feder for more information -

Email: jo1uvs10@gmail.com

Phone: 904-608-3932

EQUIPMENT LOG



We've created a shared online equipment log in order to better track the location of our equipment and supplies.

If you are in possession of any League items, please go [here](#) and update the log.

Contact Lena Brown for more information -
Email: lenabrown20068@gmail.com



FULL CALENDAR OF EVENTS

An up-to-date calendar of all monthly meetings and events can be found [here](#).



HOW TO BECOME A MEMBER

Join the League to help make your community a strong, safe, and vibrant place to live. Help shape the important issues that affect you and your family.

Memberships dues -

- \$60 per individual
- \$85 for house-holds
- No charge for students

Contact Jo Feder for more information -
Email: joluvs10@gmail.com
Phone: 904-608-3932



LEAGUE INFO & MISSION, VISION & VALUE STATEMENTS

To learn more about how to contact our League and management members, click [here](#).

Mission Statement:

Empowering Voters. Defending Democracy.

Vision Statement:

We envision a democracy where every person has the desire, the right, the knowledge and the confidence to participate.

Value Statement:

We believe in the power of women to create a more perfect democracy.



Email



Facebook

 website

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Our mailing address is:

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